



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, NOVEMBER 5, 2014 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Acceptance of Water System**

*Recommendation: Accept this water system for a 14-unit detached condominium project, known as Ironwood Villas, consisting of approximately 1.74 gross acres owned by Iron 2013, L.L.C., a California Limited Liability Company, located at 231 Iron Drive, Vista (PC 23-341; WOI-3062; LN 2007-052; APN 164-083-35; DIV NO 2).*

**B. Treasurer's Report as of September 30, 2014**

*Recommendation: Informational report concerning the investments of the District.*

**C. Minutes of the October 15, 2014 meeting of the Water Sustainability Committee**

*For information only.*

**D. Minutes of the October 15, 2014 meeting of the Public Affairs Committee**

*For information only.*

**E. Minutes of Board of Directors meeting on October 22, 2014**

*Recommendation: Approval of draft minutes.*

**F. Resolution ratifying check disbursements**

*Recommendation: Adopt resolution ratifying checks numbered 48661 through 48764 in the amount of \$167,289.52 pursuant to the financial report detailing expenditures.*

7. **CITY OF SAN DIEGO PURE WATER PROGRAM**  
*Recommendation: Receive presentation on the City of San Diego's Pure Water Program.*
8. **DIVISION REPORTS**  
*Information reports by Administration and Field Services, Engineering, and Water Resources, Divisions concerning District operations and activities.*
9. **WATER CONSERVATION PROGRAMS**  
*Recommendation: Review water conservation programs available to Vista Irrigation District customers.*
10. **WATER BILL FORMAT**  
*Recommendation: 1) Change the water bill text to spell out and clarify fees on the front of the bill and to streamline the back of the bill, and 2) include the "Understanding Your Water Bill" document as an insert with water bills once a year and post it on the District's website.*
11. **DROUGHT AND WATER CONSERVATION PROGRAM OUTREACH EFFORTS**  
*Recommendation: Include information about water conservation programs and incentives as an insert with water bills once a year.*
12. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority.*
13. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
  - A. *Brief reports by Directors on meetings and events attended*
  - B. *Schedule of upcoming meetings and events*
14. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
15. **COMMENTS BY DIRECTORS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*
16. **COMMENTS BY GENERAL COUNSEL**  
*Informational report by the General Counsel on items not requiring discussion or action.*
17. **COMMENTS BY GENERAL MANAGER**  
*Informational report by the General Manager on items not requiring discussion or action.*
18. **CLOSED SESSION: CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
*Conference with real property negotiators per Government Code section 54956.8 to discuss the following:*
  - Property: Northwest corner of Engineer Street and Pipeline Drive, Vista, CA.*
  - Agency Negotiators: Roy Coox, Don Smith*
  - Negotiating Parties: Diamond Generating Corporation*
  - Under Negotiation: Price and Terms*

19. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**  
*Paragraph (1) of subdivision (d) of Government Code section 54956.9:*  
A. *San Luis Rey Indian Water Rights Litigation (Settlement)*  
B. *Quantification Settlement Agreement (QSA)*
20. **CLOSED SESSION TO CONDUCT PUBLIC EMPLOYEE PERFORMANCE EVALUATION – GENERAL MANAGER**  
*Performance evaluation of public employee pursuant to Government Code section 54957.*
21. **GENERAL MANAGER COMPENSATION**  
*Review the compensation of General Manager and take action as appropriate.*
22. **ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vid-h2o.org](http://www.vid-h2o.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: October 30, 2014

  
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Lisa R. Soto, Board Secretary