



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, SEPTEMBER 2, 2015 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Minutes of Board of Directors meeting on August 19, 2015**

*Recommendation: Approval of draft minutes.*

**B. Resolution ratifying check disbursements**

*Recommendation: Adopt resolution ratifying checks numbered 51022 through 51148 in the amount of \$693,032.44 pursuant to the financial report detailing expenditures.*

**7. DIVISION REPORTS**

*Information reports by Engineering, Field Services and Water Resources, and Administration Divisions concerning District operations and activities.*

**8. UTILITY BILLING SOFTWARE**

*Recommendation: Authorize the General Manager to enter into a contract with Tyler Technologies for the purchase and implementation of the Tyler Technologies Incode Utility Customer Information System.*

**9. PUBLIC GOODS CHARGE/STATEWIDE TAX ON WATER BILLS**

*Recommendation: Adopt Resolution No. 15-XX opposing a Public Goods Charge on Water.*

10. **NOMINATIONS FOR LOCAL AGENCY FORMATION COMMISSION AND SPECIAL DISTRICTS ADVISORY COMMITTEE**  
*Recommendation: Consider making a nomination to the Local Agency Formation Commission Special Districts Advisory Committee.*
11. **CSDA COMMITTEES AND EXPERT FEEDBACK TEAMS PARTICIPATION**  
*Recommendation: Consider nominations to CSDA Committees and Expert Feedback Teams for 2016.*
12. **ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA) REGION 10 ELECTION FOR 2016-17 TERM**  
*Recommendation: Cast the District's ballot in the ACWA Region 10 election for the 2016-17 term.*
13. **ACWA BOARD ELECTION, REQUEST FOR SUPPORT**  
*Recommendation: Consider the request from Brent Hastey of Yuba County Water Agency to support his nomination in the election for Association of California Water Agencies (ACWA) Vice President.*
14. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority.*
15. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
  - A. *Brief reports by Directors on meetings and events attended*
  - B. *Schedule of upcoming meetings and events*
16. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
17. **COMMENTS BY DIRECTORS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*
18. **COMMENTS BY GENERAL COUNSEL**  
*Informational report by the General Counsel on items not requiring discussion or action.*
19. **COMMENTS BY GENERAL MANAGER**  
*Informational report by the General Manager on items not requiring discussion or action.*
20. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**  
*Paragraph (1) of subdivision (d) of Government Code section 54956.9:*
  - A. *San Luis Rey Indian Water Rights Litigation (Settlement)*
21. **ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vid-h2o.org](http://www.vid-h2o.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: August 28, 2015

  
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Lisa R. Soto, Board Secretary