



AGENDA
REGULAR MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, APRIL 5, 2017 - 8:30 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. PUBLIC COMMENT TIME

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting of the Board of Directors.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. Acceptance of Water System

Recommendation: Accept this water system for a nine lot single-family residential subdivision consisting of approximately 6.93 gross acres owned by Hayden Ranch 9, L.L.C., located at Taylor Street and Hayden Ranch Road (Private Road), Vista (PC 2-043; WOI-3066; LN 2014-031; APNs 171-162-25 to -33; DIV NO 1).

B. Grant of Right of Way

Recommendation: Accept Grant of Right of Way No. S169 for a 30-foot wide specific easement over a single-family residential parcel consisting of approximately 0.44 gross acres owned by Dennis Spence, located at 833 Anns Way, Vista (LN 2016-018; APN 163-342-29; DIV NO 2).

C. Water Meter Purchases

Recommendation: Approve the purchase of Neptune water meters from Ferguson Waterworks Meter & Automation Group/Equarius Waterworks in the amount of \$110,135.29.

D. Minutes of the Board of Directors meetings on March 13 and 15, 2017

Recommendation: Approval of draft minutes.

E. Minutes of the Public Affairs Committee meeting on March 23, 2017

For information only.

F. Ratification of check disbursements

Recommendation: Adopt resolution ratifying checks numbered 55547 through 55735 in the amount of \$1,323,655.14 pursuant to the cash disbursement report detailing expenditures.

7. DIVISION REPORTS

Information reports by Field Services and Water Resources, Administration, and Engineering Divisions concerning District operations and activities.

8. SCHOLARSHIP CONTEST

Recommendation: Approve the Public Affairs Committee's recommendation to award a \$1,500 scholarship to Jacob Toney from Rancho Buena Vista High School as the winner of the Vista Irrigation District scholarship contest. The Committee also recommends awarding \$750 scholarships to Thomas Montero and Sawyer Post, both from Vista High School, as runners-up in the scholarship contest.

9. 2016 ANNUAL REPORT

Recommendation: Approve the 2016 Annual Report.

10. COMMITTEE APPOINTMENT

Recommendation: Appoint a Director to fill the vacancy on the Water Sustainability Committee and designate one of the Water Sustainability Committee members as chair.

11. NORTH SAN DIEGO WATER REUSE COALITION JOINT LOBBYING AGREEMENT

Recommendation: Discontinue District participation in the Joint Lobbying Agreement with the Furman Group on behalf of the North San Diego Water Reuse Coalition.

12. STATUS OF SAN LUIS REY INDIAN WATER RIGHTS SETTLEMENT IMPLEMENTATION

Recommendation: Discuss issues relating to implementation of the San Luis Rey Indian Water Rights Settlement.

13. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

Informational report by staff and directors concerning the San Diego County Water Authority.

14. MEETINGS AND EVENTS

- A. Reports on meetings and events attended by Directors*
- B. Schedule of upcoming meetings and events*

15. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

16. COMMENTS BY DIRECTORS

This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.

17. COMMENTS BY GENERAL COUNSEL

Informational report by the General Counsel on items not requiring discussion or action.

18. COMMENTS BY GENERAL MANAGER

Informational report by the General Manager on items not requiring discussion or action.

19. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vidwater.org.*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Marian Schmidt, Assistant Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: March 30, 2017


Marian Schmidt, Assistant Board Secretary