



AGENDA
REGULAR MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, MAY 7, 2025 - 9:00 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100 www.vidwater.org

NOTICE FOR PARTICIPATION

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting telephonically, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will assist Vista Irrigation District in making reasonable accommodations.

The public may participate in this meeting in-person and by teleconference. To join this meeting via telephone, please dial (877) 873-8018; the Pass Code is 474698#.

Public Participation/Comment: Members of the public can also participate in the meeting by emailing your comments on an agenda item to the Board Secretary at BoardSecretary@vidwater.org; such email should include the agenda item number in the subject line and must be received before the time the meeting commences. Members of the public, whether participating in-person or telephonically, may address the Board of Directors in real-time during the public comment period and when specific agenda items are being considered. Please announce your attendance if participating telephonically or fill out a speaker slip if participating in-person if you would like to provide real-time public comment.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. ORAL COMMUNICATIONS

Members of the public may address the Board on items not appearing on the posted agenda, which are within the subject matter jurisdiction of the Board. Speakers are asked to limit their comments to five (5) minutes; the total time allowable for all public comment on items not appearing on the agenda at any one meeting may be limited. Comments on items listed on the agenda will be taken before or during discussion of the agenda item. Members of the public desiring to address the Board are asked to complete a speaker's slip available on the table near the entrance of the Boardroom and present it to the Board Secretary prior to the meeting.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

- A. Waterline Project Approval**
Recommendation: Approve this waterline project for a 34-lot single-family residential development within approximately 5.5 gross acres owned by Tri Pointe Homes, located along Matagual Drive, Vista (LN 2022-038; APNs 166-280-18, 166-280-60 and 166-280-61; DIV NO 4).
- B. Cancellation of Recorded Document**
Recommendation: Approve the cancellation of the recorded document titled Notice of Fees Due and Payable Upon Application for Water Service (EP-9A) for Stonemark Place Partners, LLC who is developing 19 single-family lots on approximately 25.8 gross acres located along Buena Vista Drive, Vista (I-3099; LN 2015-029; APNs 169-200-24 through APN 169-200-42; DIV NO 4).
- C. Waterline Project Approval**
Recommendation: Approve this waterline project for a 15-lot single-family residential development within approximately 2.7 gross acres owned by 1205 Melrose LLC, located along Melrose Way, Vista (LN 2023-032; APNs 166-184-09, 166-184-10 and 166-183-17; DIV NO 4).
- D. Microsoft Software Licensing Agreement**
Recommendation: Authorize the General Manager to enter into a Microsoft Enterprise Agreement with CDW Government, LLC for a three-year period ending May 31, 2028 in an amount not to exceed \$142,413.
- E. Minutes of the Board of Directors Special meeting on April 21, 2025**
Recommendation: Approval of draft minutes.
- F. Minutes of the Board of Directors meeting on April 23, 2025**
Recommendation: Approval of draft minutes.
- G. Ratification of check disbursements**
Recommendation: Adopt a resolution ratifying checks numbered 77142 through 77240 in the amount of \$1,120,274.11 pursuant to the cash disbursement report detailing expenditures.
- 7. WATER AWARENESS POSTER CONTEST AWARDS**
Recommendation: Award prizes to the winners of the Water Awareness Poster Contest as follows: 1st place prize of \$100.00 to Cosette Kennedy of Grapevine Elementary School, 2nd place prize of \$50.00 to Brylee Burton-Arner of Lake Elementary School, and 3rd place prize of \$25.00 to Presley Regan of Alamosa Park Elementary School.
- 8. SCHOLARSHIP CONTEST AWARD PRESENTATIONS**
Recommendation: Award \$1,500 scholarships to Hailey Ahmed, Natalie Krahmer, Andrew Lee and Nathan Sleeper from Rancho Buena Vista High School, Nayleen Griffith from Vista High School, and Christopher Rayo from Mission Vista High School.
- 9. DIVISION REPORTS**
Informational reports by Operations and Field Services, Water Resources, Administration, and Engineering Divisions concerning District operations and activities.
- 10. TREASURER'S REPORT AS OF MARCH 31, 2025**
Informational report concerning the investments of the District.
- 11. LAKE HENSHAW/WARNER RANCH INSPECTION TOUR**
Recommendation: Affirm the itinerary for the scheduled June 11, 2025 at 8:00 a.m. Board inspection tour of Lake Henshaw and the Warner Ranch.

12. CALL FOR NOMINATIONS FOR ASSOCIATION OF CALIFORNIA WATER AGENCIES PRESIDENT AND VICE PRESIDENT AND REGION BOARDS AND DESIGNATE A VOTING REPRESENTATIVE

Recommendations: 1) Consider nominations for Association of California Water Agencies President and Vice President and Region 10 Board of Directors; 2) Designate a representative to cast Vista Irrigation District's vote for the Association of California Water Agencies President and Vice President and Region 10 Board of Directors for the 2026-2027 term in the upcoming election.

13. ASSOCIATION OF CALIFORNIA WATER AGENCIES COMMITTEE NOMINATION

Recommendation: Consider nominating Russell Frink to the Association of California Water Agencies' Legal Affairs Committee for the 2024-2025 term.

14. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

Informational report by staff and Directors concerning the San Diego County Water Authority.

15. MEETINGS AND EVENTS

A. Reports on meetings and events attended by Directors

B. Schedule of upcoming meetings and events

16. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

17. COMMENTS BY DIRECTORS

This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.

18. COMMENTS BY GENERAL COUNSEL

Informational report by the General Counsel on items not requiring discussion or action.

19. COMMENTS BY GENERAL MANAGER

Informational report by the General Manager on items not requiring discussion or action.

20. CLOSED SESSION TO CONDUCT PUBLIC EMPLOYEE PERFORMANCE EVALUATION – GENERAL COUNSEL

Performance evaluation of public employee pursuant to Government Code section 54957

21. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vidwater.org.*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Ranae Ogilvie, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda outside the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: May 1, 2025


Ranae Ogilvie, Board Secretary