



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, JUNE 4, 2025 - 9:00 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100 [www.vidwater.org](http://www.vidwater.org)**

***NOTICE FOR PARTICIPATION***

*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting telephonically, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will assist Vista Irrigation District in making reasonable accommodations.*

The public may participate in this meeting in-person and by teleconference. To join this meeting via telephone, please dial (877) 873-8018; the Pass Code is 474698#.

Public Participation/Comment: Members of the public can also participate in the meeting by emailing your comments on an agenda item to the Board Secretary at [BoardSecretary@vidwater.org](mailto:BoardSecretary@vidwater.org); such email should include the agenda item number in the subject line and must be received before the time the meeting commences. Members of the public, whether participating in-person or telephonically, may address the Board of Directors in real-time during the public comment period and when specific agenda items are being considered. Please announce your attendance if participating telephonically or fill out a speaker slip if participating in-person if you would like to provide real-time public comment.

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. ORAL COMMUNICATIONS**

Members of the public may address the Board on items not appearing on the posted agenda, which are within the subject matter jurisdiction of the Board. Speakers are asked to limit their comments to five (5) minutes; the total time allowable for all public comment on items not appearing on the agenda at any one meeting may be limited. Comments on items listed on the agenda will be taken before or during discussion of the agenda item. Members of the public desiring to address the Board are asked to complete a speaker's slip available on the table near the entrance of the Boardroom and present it to the Board Secretary prior to the meeting.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Waterline Project Approval**

*Recommendation: Approve this waterline project for a 25-lot single-family residential development within approximately 17 gross acres owned by Shea Homes, located at 2277 Vista Grande Drive, Vista (LN 2021-015; APN 171-100-05 and 171-100-28; DIV NO 1).*

**B. Paving Services**

*Recommendation: Authorize the General Manager to execute an agreement with L.C. Paving & Sealing, Inc. for paving services on East Indian Rock Road and Raintree Drive (D-2384; DIV NO 1 and 3) in an amount of \$105,070.*

**C. Annual Traffic Control Services**

*Recommendation: Authorize the General Manager to execute an agreement with Cecilia's Safety Service, Inc., to provide traffic control services for District jobs in an amount not to exceed \$575,000.*

**D. Minutes of the Public Affairs Committee meeting on April 9, 2025**

*Recommendation: For information only.*

**E. Minutes of the Fiscal Policy Committee meeting on May 1, 2025**

*Recommendation: For information only.*

**F. Minutes of the Board of Directors meeting on May 7, 2025**

*Recommendation: Approval of draft minutes.*

**G. Ratification of check disbursements**

*Recommendation: Adopt a resolution ratifying checks numbered 77242 through 77449 in the amount of \$2,745,267.07 pursuant to the cash disbursement report detailing expenditures.*

**7. DIVISION REPORTS**

*Informational reports by Operations and Field Services, Water Resources, Administration, and Engineering Divisions concerning District operations and activities.*

**8. FINANCIAL REPORT FOR THE NINE MONTHS ENDED MARCH 31, 2025**

*Informational report concerning the financial condition of the District.*

**9. FISCAL YEAR 2026 BUDGET**

*Recommendation: Adopt Fiscal Year 2026 Budget*

**10. GENERAL COUNSEL SERVICES**

*Recommendation: Authorize the General Manager to renew the Agreement with Burke, Williams & Sorensen, LLP to provide legal counsel services as General Counsel for a one-year period July 1, 2025 through June 30, 2026 and to amend Exhibit B, Fee Schedule, of the Agreement.*

**11. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**

*Informational report by staff and Directors concerning the San Diego County Water Authority.*

**12. MEETINGS AND EVENTS**

*A. Reports on meetings and events attended by Directors*

*B. Schedule of upcoming meetings and events*

**13. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**

*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*

**14. COMMENTS BY DIRECTORS**

*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*

**15. COMMENTS BY GENERAL COUNSEL**

*Informational report by the General Counsel on items not requiring discussion or action.*

**16. COMMENTS BY GENERAL MANAGER**

*Informational report by the General Manager on items not requiring discussion or action.*

**17. ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

**AFFIDAVIT OF POSTING**

I, Ranae Ogilvie, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda outside the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: May 29, 2025

  
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Ranae Ogilvie, Board Secretary