



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, APRIL 3, 2019 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting of the Board of Directors.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Waterline Project approval, Grant of Right of Way, Encroachment Permit and Quitclaim Deed**  
*Recommendation: Approve waterline project, Encroachment Permit (127) and Quitclaim Deed (667); accept Grant of Right of Way (138); and direct staff to file the Notice of Exemption for a three-lot single-family dwelling subdivision consisting of approximately 1.14 gross acres owned by John P. and Lori R. Ivicovic, located at 262 Hannalei Drive, Vista (LN 2018-011; APNs 183-122-71, -72, and -73; DIV NO 3).*

**B. Minutes of the March 18, 2019 meeting of the Public Affairs Committee**  
*For information only.*

**C. Minutes of the Board of Directors meeting on March 20, 2019**  
*Recommendation: Approval of draft minutes.*

**D. Ratification of check disbursements**  
*Recommendation: Adopt a resolution ratifying checks numbered 61177 through 61286 in the amount of \$644,822.80 pursuant to the cash disbursement report detailing expenditures.*

**7. DIVISION REPORTS**

*Informational reports by the Administration, Engineering, Operations and Field Services, and Water Resources Divisions concerning District operations and activities.*

**8. DETACHMENT TERMS AND CONDITIONS**

*Recommendation: Adopt Resolution No. 19-XX setting the terms and conditions of detachment of 44.06 acres for the San Marcos Highlands Reorganization and direct staff to file the resolution with the San Diego Local Agency Formation Commission and the Vallecitos Water District (LN 2013-009; CF 500-370; LAFCO RO17-07; APNs 184-101-14, 184-240-32 & 33, and 184-241-05 & 06; DIV NO 5).*

**9. SCHOLARSHIP CONTEST**

*Recommendation: Approve the Public Affairs Committee's recommendation to award six \$1,000 scholarships to the following students as the winners of the Vista Irrigation District scholarship contest: Marcus Calderon from Vista High School; Joshua Cielo from Mission Vista High School; Ana "Daniela" Gallegos from Mission Vista High School; Rubi Gomez from Rancho Buena Vista High School; Josiah Hicks from North County Trade Tech High School; and Travis Letourneau from Rancho Buena Vista High School.*

**10. 2018 ANNUAL REPORT**

*Recommendation: Approve the 2018 Annual Report.*

**11. LOCAL AGENCY FORMATION COMMISSION SPECIAL DISTRICTS ELECTION**

*Recommendation: Select the candidates for whom to vote in the 2019 San Diego Local Agency Formation Commission (LAFCO) Special Districts Election and authorize the Board President to cast the District's vote accordingly.*

**12. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**

*Informational report by staff and directors concerning the San Diego County Water Authority.*

**13. MEETINGS AND EVENTS**

- A. Reports on meetings and events attended by Directors*
- B. Schedule of upcoming meetings and events*

**14. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**

*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*

**15. COMMENTS BY DIRECTORS**

*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*

**16. COMMENTS BY GENERAL COUNSEL**

*Informational report by the General Counsel on items not requiring discussion or action.*

**17. COMMENTS BY GENERAL MANAGER**

*Informational report by the General Manager on items not requiring discussion or action.*

**18. CLOSED SESSION: CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

*Recommendation: Discussion concerning real property transactions in compliance with Government Code section 54956.8 regarding:*

*Property: Vista Irrigation District property located at 1951 Warmlands Avenue, Vista CA 92084 (APN 171-271-02)*

*Agency Negotiator: Brett Hodgkiss*

*Negotiating Party: Public generally*

*Under Negotiation: Price and terms*

**19. ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

**AFFIDAVIT OF POSTING**

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: February 28, 2019



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Lisa R. Soto, Board Secretary