



**AGENDA**  
**SPECIAL MEETING OF THE**  
**BOARD OF DIRECTORS**  
**THURSDAY, APRIL 16, 2026 - 8:00 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100 [www.vidwater.org](http://www.vidwater.org)**

**NOTICE FOR PARTICIPATION**

*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting telephonically, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will assist Vista Irrigation District in making reasonable accommodations.*

The public may participate in this meeting in-person and by teleconference. To join this meeting via telephone, please dial (877) 873-8018; the Pass Code is 474698#.

Public Participation/Comment: Members of the public can also participate in the meeting by emailing your comments on an agenda item to the Board Secretary at [BoardSecretary@vidwater.org](mailto:BoardSecretary@vidwater.org); such email should include the agenda item number in the subject line and must be received before the time the meeting commences. Members of the public, whether participating in-person or telephonically, may address the Board of Directors in real-time during the public comment period and when specific agenda items are being considered. Please announce your attendance if participating telephonically or fill out a speaker slip if participating in-person if you would like to provide real-time public comment.

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. ORAL COMMUNICATIONS**

Members of the public may address the Board on items not appearing on the posted agenda, which are within the subject matter jurisdiction of the Board. Speakers are asked to limit their comments to five (5) minutes; the total time allowable for all public comment on items not appearing on the agenda at any one meeting may be limited. Comments on items listed on the agenda will be taken before or during discussion of the agenda item. Members of the public desiring to address the Board are asked to complete a speaker's slip available on the table near the entrance of the Boardroom and present it to the Board Secretary prior to the meeting.

**6. WARNER RANCH AND LAKE HENSHAW INSPECTION TOUR**

*The Board will visit facilities associated with the District's local water system, primarily at Lake Henshaw and the Warner Ranch, and receive briefings from District staff regarding the facilities and issues arising from their operation, maintenance, condition and related matters.*

**7. COMMENTS BY DIRECTORS**

*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*

**8. COMMENTS BY GENERAL MANAGER**

*Informational report by the General Manager on items not requiring discussion or action.*

**9. ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

**AFFIDAVIT OF POSTING**

I, Elizabeth Xaverius, Assistant Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda outside the lobby of the District office at 1391 Engineer Street, Vista, California at least 24 hours prior to the meeting, in accordance with Govt. Code Sec. 54956.

Date: April 9, 2026

  
Elizabeth Xaverius, Assistant Board Secretary



**Board of Directors  
2026 Inspection Tour**

**Warner Ranch and Lake Henshaw  
Final Itinerary**

Thursday, April 16, 2026

*Meet at VID offices at 8:00 a.m.*

- Call to order
- Review itinerary and pre-order lunch
- Depart around 8:15 a.m.

*Meet at the Lake Henshaw Resort Café at 9:30 a.m.*

- Use restroom facilities
- Depart around 9:45 a.m.

*Travel to the Proposed Development Projects about 10:15 a.m.*

- Proposed Warner Springs Ranch Resort
- Proposed Highlands at Warner Ranch Resort
- Depart and drive through the well field around 10:40 a.m.

*Arrive at Lake Henshaw at 11:10 a.m.*

- View site for proposed oxygenation pilot study
- Visit site of new groundwater well for Resort
- Inspect Lake Henshaw Resort

*Lunch at Lake Henshaw Resort Cafe about noon*

- Depart around 1:00 p.m.

*Arrive at the Deodar Reservoir at about 2:00 p.m.*

- Depart around 2:20 p.m.

*Return to VID offices at approximately 2:45 p.m.*