



AGENDA
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, JANUARY 21, 2015 - 9:00 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. PUBLIC COMMENT TIME

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. SANDAG's Inland Rail Trail Project

Recommendation: Authorize the General Manager to execute the "Consent to Easements and Agreements" with the San Diego Association of Governments (SANDAG) in connection with the Inland Rail Trail Project.

B. Grants of Right of Way

Recommendation: Accept Grants of Right of Way Nos. B99 & N68 (Modified) for 10-foot wide specific easements over property owned by Lynn & Joyce A. Butcher located at 1851 Goldenrod Lane and Todd H. & Frieda J. Nelson located at 1853 Goldenrod Lane, Vista (WOD-2272; LN 2014-025; APN's 217-332-28 & 217-332-27, respectively; DIV NO 4).

C. AB Line And Meyer's Siphon Replacement Projects

Recommendation: Authorize the General Manager to enter into an Agreement for Services with Infrastructure Engineering Corporation (IEC) for the AB Line and Meyer's Siphon projects, for a combined cost not to exceed \$196,655. (WOD-2238 (AB Line); LN 2014-016 (Meyer's Siphon); DIV NO 5).

D. Minutes of Board of Directors meetings on January 7, 2015 and January 14, 2015

Recommendation: Approval of draft minutes.

- E. Resolution ratifying check disbursements**
Recommendation: Adopt resolution ratifying checks numbered 49295 through 49377 in the amount of \$446,500.43 pursuant to the financial report detailing expenditures.
- 7. WATER SUPPLY AND DROUGHT UPDATE**
Recommendation: Receive informational report regarding water supply conditions and the drought.
- 8. RECYCLED WATER PROJECT UPDATE**
Recommendation: Authorize the General Manager to execute the Local Project Participant Agreement with Olivenhain Municipal Water District for the North San Diego County Regional Recycled Water Project, which will enable the District to receive reimbursement for recycled water construction costs from Round 2 Proposition 84 grant funding.
- 9. ACWA/JOINT POWERS INSURANCE AUTHORITY 2015 EXECUTIVE COMMITTEE ELECTION**
Recommendation: Consider making a nomination to the ACWA/Joint Powers Insurance Authority 2015 Executive Committee.
- 10. RESOLUTION HONORING PAST PRESIDENT PAUL E. DOREY**
Recommendation: Adopt a resolution honoring the District's 2014 past president, Paul E. Dorey.
- 11. DISTRICT COMMITTEES AND REPRESENTATIVES TO OUTSIDE ORGANIZATIONS**
Recommendation: Review and ratify committee and outside organization appointments made by President MacKenzie for 2015.
- 12. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**
Informational report by staff and directors concerning the San Diego County Water Authority.
- 13. REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
A. Brief reports by Directors on meetings and events attended
B. Schedule of upcoming meetings and events
- 14. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**
This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.
- 15. COMMENTS BY DIRECTORS**
This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.
- 16. COMMENTS BY GENERAL COUNSEL**
Informational report by the General Counsel on items not requiring discussion or action.
- 17. COMMENTS BY GENERAL MANAGER**
Informational report by the General Manager on items not requiring discussion or action.
- 18. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**
Paragraph (1) of subdivision (d) of Government Code section 54956.9:
A. San Luis Rey Indian Water Rights Litigation (Settlement)
B. Quantification Settlement Agreement (QSA)

19. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vid-h2o.org.*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: January 16, 2015



Lisa R. Soto, Board Secretary