



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, MAY 14, 2014 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Treasurer's Report as of March 31, 2014**

*Informational report concerning the investments of the District.*

**B. Parcel map and Grant of Right of Way**

*Recommendation: Accept the parcel map for a four-lot boundary adjustment and Grant of Right of Way No. G57 (via parcel map) for a camp and retreat center consisting of approximately 142 gross acres owned by Green Oak Ranch, a California Non-Profit Public Benefit Corporation, located at 1237 Green Oak Rd., Vista (LN 2014-005; APN's 217-011-13, -14 & -15; DIV NO 5).*

**C. Minutes of the Water Sustainability Committee meeting on April 29, 2014**

*For information only.*

**D. Minutes of the Board of Directors meeting on April 14, 2014**

*Recommendation: Approval of draft minutes.*

**E. Minutes of the Board of Directors meeting on April 16, 2014**

*Recommendation: Approval of draft minutes.*

**F. Resolution ratifying check disbursements**

*Recommendation: Adopt resolution ratifying checks numbered 47271 through 47464 in the amount of \$821,260.64 pursuant to the financial report detailing expenditures.*

7. **CALIFORNIA-FRIENDLY LANDSCAPE CONTEST AWARD PRESENTATION**  
*Recommendation: Present \$250 gift certificate to Dennis and Kathy Rogers as the winners of the 2014 Vista Irrigation District California-Friendly Landscape Contest.*
8. **DIVISION REPORTS**  
*Information reports by Administration and Field Services, Engineering, and Water Resources Divisions concerning District operations and activities.*
9. **SUB-METERING MULTI-UNIT RESIDENTIAL DEVELOPMENTS**  
*Recommendation: Receive informational report regarding metering or sub-metering individual units within multi-unit residential developments.*
10. **CSDA BYLAWS AMENDMENTS**  
*Recommendation: Consider proposed amendments to the CSDA Bylaws and cast the District's vote to adopt or not adopt the changes.*
11. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority.*
12. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
  - A. *Brief reports by Directors on meetings and events attended*
  - B. *Schedule of upcoming meetings and events*
13. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
14. **COMMENTS BY DIRECTORS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*
15. **COMMENTS BY GENERAL COUNSEL**  
*Informational report by the General Counsel on items not requiring discussion or action.*
16. **COMMENTS BY GENERAL MANAGER**  
*Informational report by the General Manager on items not requiring discussion or action.*
17. **CLOSED SESSION: LABOR NEGOTIATIONS**  
*Conference with labor negotiators pursuant to Government Code section 54957.6(a). Agency negotiators: Phil Zamora and Eldon Boone.*
18. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**  
*Paragraph (1) of subdivision (d) of Government Code section 54956.9:*
  - A. *Philip Omdahl vs. Vista Irrigation District (Case No. 37-2013-00045757-CU-BC-NC)*
  - B. *San Luis Rey Indian Water Rights Litigation (Settlement)*
  - C. *Quantification Settlement Agreement (QSA)*
19. **ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vid-h2o.org](http://www.vid-h2o.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: May 9, 2014

  
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Lisa R. Soto, Board Secretary