



**AGENDA**  
**ADJOURNED MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, JANUARY 23, 2019 - 9:00 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting of the Board of Directors.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Grant of Right of Way**

*Recommendation: Accept Grant of Right of Way (P83) via City of Vista Map P16-0470 for a 12-foot by 11-foot and 8-foot by 8-foot specific easement over a 305-unit multi-family residential housing project known as Persea consisting of approximately 10.4 gross acres owned by Persea Senior Borrower, LLC, located at 1305 North Santa Fe Avenue, Vista (LN 2018-017; APN's 173-080-04, 06, 07, 17, 18, 20, 22, 24, 36, 37, 38, 39; DIV NO 1).*

**B. Minutes of the Board of Directors meeting on January 9, 2019**

*Recommendation: Approval of draft minutes.*

**C. Ratification of check disbursements**

*Recommendation: Adopt a resolution ratifying checks numbered 60720 through 60800 in the amount of \$457,034.49 pursuant to the cash disbursement report detailing expenditures.*

**7. RESOLUTION HONORING PAST PRESIDENT PAUL E. DOREY**

*Recommendation: Adopt Resolution No. 19-XX honoring the District's 2018 past president, Paul E. Dorey.*

8. **WATER SUPPLY PLANNING STUDY**  
*Recommendation: Authorize the General Manager to enter into an Agreement for Professional Services with Gillingham Water for the Water Supply Planning Study in an amount not-to-exceed \$324,800.*
9. **HB RESERVOIR REHABILITATION DESIGN**  
*Recommendation: Authorize the General Manager to amend the Agreement for Professional Services with Richard Brady & Associates to include the design of the HB Reservoir Rehabilitation for a total cost not to exceed \$289,600.*
10. **SCHOLARSHIP CONTEST**  
*Recommendation: For information only.*
11. **MARCH 2019 BOARD MEETING DATES**  
*Recommendation: Consider changing the Board of Directors meeting date(s) in March 2019 from March 6 to March 7 and March 19 to March 20, both at 8:30 a.m.*
12. **DISTRICT COMMITTEES AND REPRESENTATIVES TO OUTSIDE ORGANIZATIONS**  
*Recommendation: Review and ratify committee and outside organization appointments for 2019.*
13. **DISTRICT GENERAL COUNSEL**  
*Recommendation: Consider replacement of retiring District General Counsel Joel Kuperberg.*
14. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority.*
15. **MEETINGS AND EVENTS**
  - A. *Reports on meetings and events attended by Directors*
  - B. *Schedule of upcoming meetings and events*
16. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
17. **COMMENTS BY DIRECTORS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*
18. **COMMENTS BY GENERAL COUNSEL**  
*Informational report by the General Counsel on items not requiring discussion or action.*
19. **COMMENTS BY GENERAL MANAGER**  
*Informational report by the General Manager on items not requiring discussion or action.*
20. **ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: January 17, 2019

  
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Lisa R. Soto, Board Secretary